



# 24th Annual West Virginia Rural Health Conference

## ***Student and Community Member 2016 Scholarship Application***

### ***General Information and Instructions***

The 24th Annual West Virginia Rural Health Conference will be held at Chief Logan State Park, Logan, West Virginia, October 19 – 21, 2016. Limited number of scholarships to attend the West Virginia Rural Health Conference will be awarded. ***Students and Community Members are eligible to apply. Community members are defined as individuals NOT directly employed by a health care facility. Application Deadline is September 1, 2016. If you are a poster presenter (only) please do not use this form. If you wish to attend conference and be considered for a scholarship award you must complete application.***

All scholarship applicants must provide a brief written summary depicting their personal experience and commitment to serve in a rural location. Students (only) must have advisor sign form to be considered for scholarship award. Scholarships will be awarded based on applicant's experience, service, and desire to provide health service and/or promote access and the continuation of quality health care to the rural population of West Virginia.

Recipients of conference scholarships are afforded lodging at the conference center only if recipient resides fifty (50) miles or more outside the conference area (one-way).

Due to limited accommodations, scholarship recipients are required to share a double room. Gender information is solely for the purpose of room assignments. If possible, a specific roommate request will be considered.

All scholarship awards will be confirmed via email, therefore email addresses must be included. A limited number of scholarships will be awarded. Interested candidates are encouraged to apply as soon as possible.

To Apply: Submit Scholarship Application and Summary by **September 1, 2016** via email to Debrin Jenkins, Email [debrinwvrha@gmail.com](mailto:debrinwvrha@gmail.com). Questions call Debrin Jenkins 304-890-7017

After accepting a scholarship award, if unable to attend the conference, please notify Debrin Jenkins by email before September 30, 2016. Please do not contact Chief Logan State Park to make any changes.



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## *Student and Community Member* **2016 Scholarship Application**

Students must have advisor sign form to be considered for scholarship award. PLEASE REVIEW THE GENERAL INFORMATION OF THIS APPLICATION PRIOR TO COMPLETION. INDIVIDUALS DIRECTLY EMPLOYED BY A HEALTH CARE FACILITY ARE INELIGIBLE TO PARTICIPATE IN THE SCHOLARSHIP PROGRAM. **If you are using a MAC, you must open this form in Adobe and SAVE AS a new file in order for your information to save correctly.**

**Application will only be accepted via email**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone : \_\_\_\_\_ Email: \_\_\_\_\_

**For Students:**

School: \_\_\_\_\_ Discipline: \_\_\_\_\_

**For Community Members:**

Organization Representing: \_\_\_\_\_ Profession: \_\_\_\_\_

PLEASE INDICATE DATES YOU WILL BE ATTENDING THE CONFERENCE AND YOUR LODGING REQUIREMENTS IF AWARDED A SCHOLARSHIP. RECIPIENTS OF CONFERENCE SCHOLARSHIPS ARE AFFORDED LODGING AT THE CONFERENCE CENTER ONLY IF RECIPIENT RESIDES FIFTY (50) MILES OR MORE OUTSIDE THE CONFERENCE AREA (ONE-WAY).

**Please do not complete this form if you are a poster presenter.**

*Conference Attendance and Lodging - please check appropriate box.*

|           |                  |  |                   |  |                               |
|-----------|------------------|--|-------------------|--|-------------------------------|
| Wednesday | October 19, 2016 |  | Attend Conference |  | Require Lodging Dinner on own |
| Thursday  | October 20, 2016 |  | Attend Conference |  | Require Lodging Dinner on own |
| Friday    | October 21, 2016 |  | Attend Conference |  |                               |

I will not require lodging during the conference    Student    Community Member

Male                      Female                      Roommate Request: \_\_\_\_\_



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### **SCHOLARSHIP SUMMARY FORM**

**Student/Community Member** provide a brief written summary depicting their personal experience and commitment to serve in a rural location. Students (only) must have advisor sign.

X

X

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Student/Community Member

Advisor